Union Ridge School District 86 4600 N. Oak Park Ave. Harwood Heights, IL 60706 708-867-5822

General Registration



When registering bring the following:

- · Student's birth certificate
- Parent/Guardian Picture ID
- Custody documents(if applicable): court order agreement, judgment or decree that gives custody of the child to any person, including divorce decrees to one or both parents
- Illinois State "Good Standing" Transfer Form (Students transferring from Illinois public schools, grades 1-8)
- Current physical/immunization record on the Illinois Department of Human Services (DHS) form.
- EC NEW STUDENTS ONLY: Proof of income is required. Examples include, Pay stubs, CCAP, WIC, SNAP, TANF, Medicaid benefits. Most recent tax return or letter from employer. Signed written statement from the family, only if you have no income source.

One of the following:

- Current mortgage/current closing papers
- Property tax bill
- A signed and dated lease with proof of most recent rent payment (cancelled check/receipt). If you do not
 have a current lease, please contact the office or go on line for a "Letter of Residence from Landlord in
 Lieu of Lease" form.
- A letter of residency is to be used when the person seeking to enroll a student is living with a district resident. An affidavit of residency must be completed by the guardian of the student and the district resident

And any three of the following:

- Illinois vehicle registration
- Harwood Heights / Norridge vehicle sticker receipt
- Voter registration
- Current cable or credit card bill
- Current public aid card
- Current homeowners/renters' insurance and premium payment receipt
- Utility bill (gas, electric, or water)
- Bank statement
- Illinois driver's license/Illinois State ID.
- U.S. mail received at residence

1

Union Ridge School Dist. 86, Harwood Heights, IL

2023-2024 Early Childhood Registration

| ☐ Please check if New Student | | | | | | |
|-------------------------------|--|-------|--|--|--|--|
| FAMILY NAME: | Single Parent Household Yes | □ No | | | | |
| | an active member of the military? active member of the military? | | | | | |
| STUDENT NAMES | | GRADE | | | | |
| | | | | | | |
| F | | - | | | | |
| - | | - | | | | |
| > | | - | | | | |
| | | | | | | |

Union Ridge School District 86 Early Childhood Program Registration

Parent Information

The information you provide on this form is strictly confidential. This form is important because it helps us determine the most appropriate level of service for your child. Although Union Ridge School's Early Childhood Program for 3 and 4 year old children is free of charge to parents, the District's state and federal funding levels are determined by the number of at-risk children enrolled. Please fill out the form as completely and accurately as possible.

I give Union Ridge School permission to conduct a program screening that includes a screening instrument, parent interview, and a vision/hearing screening.

| PARENT/GUARDIAN SIGNATURE: | Date: | | | | | |
|--|--|--|--|--|--|--|
| Child's First Name: Child's Middle Name: | Child's Last Name: | | | | | |
| Child's Nick Name: (If applicable) | | | | | | |
| Date of Birth: Gender: Grade: Place of Birth: | | | | | | |
| | Asian | | | | | |
| ☐ Yes ☐ No | Native Hawaiian/Other Pacific Islander | | | | | |
| Address | Home Phone: | | | | | |
| City State Zip | First Contact: | | | | | |
| FATHER'S INFORMATION Custodial Parent? Highest Level of Education | Completed? | | | | | |
| Last Name: First Name: | Home Phone: | | | | | |
| Please provide address if different from child's | | | | | | |
| Address | Cell Phone: | | | | | |
| City State Zip | | | | | | |
| Presently Employed? Yes No Place of Employment: | | | | | | |
| E-mail Address: | Work Phone: | | | | | |
| MOTHER'S INFORMATION Custodial Parent? ☐ Yes ☐ No Highest Level of Education | Completed?. | | | | | |
| Last Name: First Name: Maiden Name: | Home Phone: | | | | | |
| Please provide address if different from child's | :• | | | | | |
| Address | Cell Phone: | | | | | |
| City State Zip | | | | | | |
| Presently Employed? Yes No Place of Employment: | | | | | | |
| E-mail Address: | Work Phone: | | | | | |
| Are both parents living in the home with this child? Yes No | | | | | | |
| f no, with whom does this child live? What is this person's relations | ship to the child? | | | | | |
| Marital Status of Parents? Check all that apply In the event that the parents are divorced a co school office. | py of the custody agreement must be filed with the | | | | | |
| Married Divorced Unmarried Father re-married Mother re-m | narried Father deceased Mother deceased | | | | | |
| Yearly family income: Number of adults in household | Number of children in household | | | | | |

Union Ridge School District 86 Early Childhood Program Registration

| Emergency Contact 1: | | Relationship | to Student: | | | | |
|---|-------------------------|----------------------------|----------------------|-----------------------|----------------|----------|--|
| Home Phone: | Cell Phone: | | Work Phone | e: | |] | |
| Emergency Contact 2: | | Relationship t | to Student: | | | | |
| Home Phone: | Cell Phone: | | Work Phone | e: | | | |
| Please list names of all people residing | in the household | d: | | | | | |
| Name: | | Relationship: | | | Age: | | |
| Name: | | Relationship: | | | Age: | | |
| Name: | | Relationship: | | | Age: | | |
| Name: | | Relationship: | | | Age: | | |
| Name: | | Relationship: | | * | Age: | | |
| Name: | | Relationship: | | | Age: | · | |
| Please check any agencies listed below | w with which you | ır family is/was involv | ed: | | | | |
| Birth to 3 Program | GED GED | | | Social Security | | | |
| Head Start | Departme | ent of Human Services (DI | HS) 🔲 🗆 | Orug/Alcohol Reha | ıb | | |
| Preschool for All (Pre-K) | Dept. of C | Children and Family Servic | es (DCFS) | Alternate Education | n | | |
| County Health Department | Private Pr | reschool | L | ASEC Special Educ | cation Progran | n | |
| Shriners | ☐ WIC | | | | | | |
| Department of Corrections | Other | ¥. | | | | | |
| Developmental Background | a vour childle dovol | onmont? for overnolog div | area constitut | relegation new ba | aby doath ata | - | |
| Has anything happened that may be influencin | g your crinu's devel | opment: for example: divi | orce, separation, | Yes | No | ** | |
| | | | | اسا ، ده | lumi | | |
| If yes, please explain: | | | | | | | |
| Name of child's doctor: | | | | | | | |
| Was this child premature at birth? | l No | If yes, how much? | Child | l's birth weight in l | bs. and oz. | | |
| Were there any complications or difficulties | | cy and/or birth of this cl | hild? The child b | began walking at h | now many mo | nths? | |
| Yes | No | | | | | <u> </u> | |
| f yes, please explain: | | | | | | | |
| Vas this child exposed to drugs or alcohol before birth either through mother or father? Yes No Including prescription drugs taken by the mother during pregnancy) | | | | | | | |
| s this child on medication? | J | | | | | | |
| If yes, wh | y and what dication? | | * | | | | |
| s this child prone to ear infections? | 121 | | | | | | |
| las this child had an ear/hearing exam? | If yes, where? | | | When? | ? | | |
| Results | | Section 1 | | | U | | |
| 1000,100 | | | | | | | |

Union Ridge School District 86 Early Childhood Program Registration

| Has this child had a vision exam? Yes No | If yes, where? | | When? | | | | |
|---|--|--|--|--|--|--|--|
| Results | The state of the s | | | | | | |
| Is there a history of any serious he | alth problems in the child's famil | y? | | | | | |
| If yes, please explain: | | | | | | | |
| Do you notice, or has a doctor reported, any of the following in this child? Check all that apply | | | | | | | |
| Asthma | Nose bleeding | ☐ Thumb sucking | Chronic ear infection | | | | |
| Indigestion | Stuttering | Nail biting | Constipation | | | | |
| Bed wetting | Epilepsy (seizures) | Heart trouble | ☐ Diarrhea | | | | |
| Allergies | ☐ Diabetes | Hyperactivity | ☐ Vomiting | | | | |
| Stomach aches | Serious blows to the head | Lack of consciousness | Lack of coordination | | | | |
| Headaches | Frequent fevers | Overtired/lack of energy | Medical problems | | | | |
| Short attention span | ☐ Nightmares | Other physical problems (please explain) | | | | | |
| Explanation | | | | | | | |
| Does this child have siblings in sp | | Is this child's mother currently | | | | | |
| Does this child have siblings expe | ☐ Yes ☐ No eriencing academic fallure? ☐ Yes ☐ No | Is either parent currently balar | Yes No ncing work and school? Yes No | | | | |
| Is any member of the household | | Are this child's parents divorce | ed? | | | | |
| Is there difficulty communicating | ☐ Yes ☐ No /separating with child? ☐ Yes ☐ No | Has this child been a victim of, | ☐ Yes ☐ No or witness to domestic violence? ☐ Yes ☐ No | | | | |
| Is there a disabled family membe | - | Is either parent on active duty | • | | | | |
| Is there another language other | Yes No than English spoken at home? Yes No | Is this child/family receiving co | ☐ Yes ☐ No | | | | |
| If yes, what language? | | | ☐ Yes ☐ No | | | | |
| What were the ages of this child's | parents at the time of his or her b | oirth? Mother? | Father? | | | | |
| Today's Date: | Form completed by: | | | | | | |
| If you have any developmenta | al concerns regarding your child THANK Y | d, please explain on a blank she OU | et. | | | | |
| 小數可 表现的 他这 对的现在分词 电压力 | | 增强的基础的基础。这个担任的通过基础的 | 化对应性 化多价价值 医阿里氏结肠 生 | | | | |

Home Language Survey

| Purpose: 10 provide the best | possible service for your child. | | | | | |
|--------------------------------|--|------------------------|---------------|--|--|--|
| Student:Student Date of Birth: | | | | | | |
| Country and City of Birth: | | | : | | | |
| Home Telephone: | Cell Phone: | | | | | |
| new student. This information | to collect information on a Home is used to count the students wh also helps to identify the student | nose families s | peak a langua | | | |
| Please answer the questions | s below. | | | | | |
| 1. Is a language other than | English spoken in your home? | YES | NO | | | |
| What language? | | | | | | |
| 2. Does your child speak a | language other than English? | YES | NO | | | |
| What language? | | | | | | |
| your YOUR CHILD WILL BE | uestion is "Yes" the law requir child's English language profic GIVEN THE STATE 'ACCESS' TE E MEETS THE STATE REQUIRE | iency. ST EVERY YEA | | | | |
| | ar child attended school in the Un | | | | | |
| Parent/Legal Guardian Sign | nature Da | te | =3 | | | |

UNION RIDGE SCHOOL STUDENT ENROLLMENT Internet Publishing Consent and Waiver Form

| This form is a request for permission 86 web site at www.urs86.org. | to publish your child's work or photograph on the Union Ridge District |
|---|---|
| Student's Name: | |
| student's work/photograph on the various media sources where school published on the Internet, or inform be viewed by anyone around the widentified by first name and last name with the publication of this information. | waiver from give District 86 permission to publish the above named Internet at the District's web site, and/or related web sites, and in bl business is published. I understand that information and/or videos nation used in newspapers, magazines, and other media sources, may world. I understand that the published work/photograph will not be me. I release District 86 from any liability resulting from or connected ation. work will stay in effect until cancelled by a parent or guardian. |
| ☐ I give consent | ☐ I do not give consent |
| | • |
| | Date: |

Union Ridge School District 86 Acceptable Use Policy Student Contract

Rules for using the internet help everyone. By following the rules (listed on the next page), everyone can use the internet to learn more about the world and communicate with others. Only students who follow these rules may use the internet and other telecommunication tools. Using the internet is a responsibility and a privilege, not a right. Inappropriate use will result in a cancellation of those privileges.

- Teachers may view any student communication at any time in order to support the student's development as a responsible citizen.
- Students are responsible for thoughtful, considerate behavior on computers as they are for their general classroom behavior.
- Students are prohibited from using inappropriate, offensive, pornographic, and/or objectionable language and material. Disciplinary action will be taken against any user found sending or acquiring objectionable material over the internet or developing material on school equipment.
- Teachers and administrators have the right to decide on the educational value of any
 electronic material. They will decide on the proper action to take with students who do
 not follow these rules.

I have read both sides of this contract and I understand it. I agree to follow these rules and to use the Internet and school computers in a responsible way to further my education. This agreement will remain in effect until I transfer or graduate.

| Student's Name: | | |
|----------------------------|-----------|--|
| | | |
| | | |
| STUDENT SIGNATURE: | Date: | |
| PARENT/GUARDIAN SIGNATURE: | Date: | |

Union Ridge School District 86 Acceptable Use Policy Student Contract

- 1. Students will respect the computer equipment, computer system, and computer network at Union Ridge School. Intentional damage or misuse will result in loss of computer privileges.
- 2. Students will adhere to the following: Is this activity safe? Is this activity respectful? Is this activity appropriate?
- 3. Students will respect the privacy and rights of other network users. Trespassing into files of others is strictly prohibited.
- 4. Student use of the Internet is restricted to education, research related to school assignments, the exchange of educational information or to the discretion of the instructor and/or supervisor.
- 5. Students are prohibited from using inappropriate, offensive, pornographic and/or objectionable language and material. Disciplinary action will be taken against users found sending or acquiring objectionable material over the Internet or developing material on school equipment.
- 6. Students are prohibited from violating copyright laws. Students will not download software, shareware or freeware at school.
- 7. Computer viruses must not be created, introduced, or disseminated by anyone. Intentional damage will result in the student paying the cost to fix the damage, the loss of computer privileges for the remainder of the academic year, and possible expulsion from school.
- 8. Students are responsible for their passwords: they must guard and protect their passwords as a personal possession. A password must never be shared with anyone. Students will properly log on and log off computers.
- 9. Students will NEVER give out personal information such as last name, home address, or telephone number for themselves or others over the internet.
- 10. Students will be mindful of school resources of paper and ink cartridges and use them at the direction of their teachers. All work will be spell checked, proof read and print previewed BEFORE printing.
- 11. Students are strictly prohibited from attempting to access and/or alter student grades or records, files, or documents. Any such attempt will result in suspension and possible expulsion from school.
- 12. Students are responsible for equipment borrowed from the school. Parents/Guardians will be responsible for replacement/repair cost should it become damaged, lost or stolen.
- 13. Students must be familiar with these rules before using the computer equipment. These rules apply at all times and to all computers at Union Ridge School.

UNION RIDGE SCHOOL STUDENT ENROLLMENT Student Request for the Loan of Textbooks

I hereby request the loan of secular textbooks in accordance with Public Act 84-469 of 1981. I understand that this request will remain valid so long as my child is enrolled in Union Ridge School and that I may at any time withdraw the request.

| an, and manager are reque | | | |
|----------------------------|--|----------------------------|---|
| | Name of School: Union Ride Town/City: Harwood Heigh County: Cook | | |
| PARENT/GUARDIAN SIGNATURE: | | Date: | 2 |
| For Office Use Only | Date of Student Transfer | Date of Student Graduation | |

UNION RIDGE SCHOOL DISTRICT 86 - MINIMUM HEALTH REQUIREMENTS

Healthy students perform better in school and have better attendance. They will be better prepared academically and be fit to learn if they maintain good health practices. Having up-to-date physical examinations and immunizations will help assure that our children are ready and physically able to do well in school. Children must have proof of the State-required immunizations and health exams before the school year begins, or they will face exclusion until the requirements are met.

WHAT DOES YOUR CHILD NEED?

| Entering | State-required shots | <u>New</u> Physical Exam | Dental Exam | Eye Exam | Lead Screening/test |
|---|--|--|---|---|--|
| Early Childhood | DTaP, Polio, Hib, PCV Hepatitis B, MMR, Varicella | Yes Before starting school | Recommended but not required | No | Yes |
| Kindergarten | DTaP (with booster after age four), Polio (with booster after age four), MMR #2, Varicella #2 | Yes Before starting school | Yes Due by May 15 th (End of Kindergarten year) | Yes Due by Oct. 15 th (Beginning of Kindergarten year) | Yes, if not done during Early Childhood |
| 1 st grade | DTaP, Polio, MMR, Varicella | No | No | No | No |
| 2 nd grade | DTaP, Polio, , MMR, Varicella | No | Yes Due by May 15 th (end of 2nd grade) | No | No |
| 3 rd or 4 th grade | DTaP, Polio, , MMR, Varicella | No | No | No | No |
| 5 th grade | DTaP, Polio, MMR, Varicella | No | No | No | No |
| 6 th grade | DTaP, Tdap booster, Polio, Hepatitis B, MMR, Varicella, Meningococcal | Yes Before starting school | Yes Due by May 15 th (end of 6 th grade) | No | No |
| 7 th or 8 th grade | DTaP, Tdap booster, Polio, Hepatitis B, MMR, Varicella | No | No | No | No |
| Transfer students <u>from</u> another state | According to grade | Exam from previous school must have been done within one year of entering Illinois system and must comply with Illinois code, otherwise a new exam must be submitted | Yes, if entering Kindergarten, 2 nd , or 6 th grade (Due by May 15 th in that grade) | Yes, unless student is already wearing glasses | Yes, if age six or younger |
| Transfer students <u>from</u> another country | According to grade | Yes All grades – required before student can start school | Yes, if entering Kindergarten, 2 nd , or 6 th grade (Due by May 15 th in that grade) | Yes, unless student is already wearing glasses | Yes, if age six or younger |

PLEASE NOTE:

- All students must have a physical exam on file before they will be allowed to participate in physical education classes, whether starting school for the first time, or transferring from another school.
- The physical exam must be documented on the State of Illinois "Certificate of Child Health Examination" form.
- The form must be signed and dated by the doctor.
- The form must include the name, address, and telephone number of the doctor, clearly written or stamped on the form.
- The health history part of the physical form and the enclosed health history sheet must be filled out and dated by the parent.
- Screening for tuberculosis is strongly recommended with each new physical exam.
- Lead assessment/screening is required for students entering pre-school and/or Kindergarten.

MEDICATION IN SCHOOL

If your child requires any type of medication that <u>absolutely must</u> be given during the school day, a form must be completed and signed by the child's parent and doctor. No medication (prescription or non-prescription) can be given to your child at school without a completed medication form on file. If you need a form, please contact the health office or download it from the URS Website — <u>www.urs86.org</u> — under the "Parent" tab click on "School Nurse Office" - click on "Medication Administration" — click on "School Medication Authorization Form."

If you have any questions regarding the information in this letter, please do not hesitate to contact the health office during regular school hours. The school's phone number is 708-867-5822. The school nurse is in the building from 8:30 AM until 3:45 PM on days when the students are in attendance.

Union Ridge School District 86

CONFIDENTIAL STUDENT MEDICAL HISTORY

| Please check "No" or "Yes | No | Yes | Details |
|------------------------------|------------|---------|--|
| Allergies | | | Food? |
| | | | Animals? |
| | | | Medication: |
| Asthma | | | Type: |
| | | | Triggers: |
| | | | Medication: |
| Diabetes | | | Medication: |
| | | | Child tests own blood sugar? |
| | | | Special diet? |
| | | | Needs daily snack at school? |
| Ear Infections | | | Ear tubes? |
| | | | Difficulty hearing? |
| Emotional problems | | | History of depression? |
| omonoma product | | | Under professional care? |
| | | | Medication? |
| Glasses | | | Constant wear? |
| | | | Reading only? |
| Headaches | | | History of migraines? |
| LOUGHDON | | | |
| Heart Condition | | | Gym restriction? |
| | | | |
| Daily medication* | | | Reason: |
| - | | | List all medications, whether taken at home or in school: |
| | | | |
| | | | |
| | | | |
| | | | *If medication is to be taken during school hours, a completed |
| | | | "School Medication Authorization Form" must be on file in the health office. |
| Rashes/skin conditions | | | Treatment? |
| | | | |
| Seizures | | | When was last seizure? |
| | | | Medications? |
| | | | Restrictions? |
| Please list any other physic | al/emotion | onal co | ncerns you have regarding your child: |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Parent Signature: | ¥1 | | |

Our policy ensures that confidential student information is appropriately protected; the information that you have provided to us will be shared with other school personnel on a need-to-know basis.

Revised 12/08



State of Illinois Certificate of Child Health Examination

| Student's Name | | | | | | | | Birth D | ate | | Sex | Race | Æthnic | ity | Scho | ool /Gra | de Leve | 1/00# |
|---|-------------------|-----------|----------|----------|----------|-------------------|--------------------|----------------|-----------|----------------|------------|---------|-----------|--------------|-----------|-----------|----------|---------|
| Last | First | | | | Mid | dle | | Month/D | ay/Year | | | | | | | | | |
| Address Str | reet | | City | 2 | Zip Code | | | Parent/G | uardian | | | Telepho | ne# Ho | me | | | _Wo | ork |
| IMMUNIZATIONS | S: To be | comp | leted b | y healt | h care | provid | ler. The | e mo/da | ı/yr foı | r <u>everv</u> | dose ad | minis | tered is | requi | red. If | a speci | fic vac | cine is |
| medically contraine | licated, | a sepa | rate w | ritten s | tateme | nt mu | st be at | tached | by the | health | care pr | rovide | r respo | onsible | for co | mpletir | ig the h | ealth |
| examination explain | | | | son for | | | dication | | | 1 | DOSE 4 | | _ | DOSE 5 | | 1 | DOSE | ς |
| REQUIRED | | DOSE 1 | | | DOSE 2 | | | DOSE 3 | | ,,, | | 100 | 340 | | YR | мо | | YR |
| Vaccine / Dose | МО | DA | YR | МО | DA | YR | MO | DA | YR | МО | DA | YR | МО | DA | IK | IVI | , DA | IK |
| DTP or DTaP | | | | | | | | | | | | | | | | PHO 1 | | |
| Tdap; Td or | □Tda | p□TdI | JDT | □Tda | ap□Td | DT | □Td | ap□Td | DDT | □Td | ap□Td□ | JDT | LITda | ap□Td | LIDI | LITa | ap□Tdi | ומח |
| Pediatric DT (Check specific type) | | | | | | | | | | | | | | | | | | |
| | | V D | OPV | ПП | PV 🗆 | OPV | | PV 🗆 | OPV | | PV 🗆 C |)PV | | PV 🗆 | OPV | | IPV 🗆 | OPV |
| Polio (Check specific type) | | | | | | | | | | | | | | | | | | |
| Hib Haemophilus influenza type b | | | | | | | | | | | | | | | | | | |
| Pneumococcal Conjugate | | | | | | | | | | | | | | | | | | |
| Hepatitis B | | | | | | | | | | | | | | | | | | |
| MMR Measles Mumps. Rubella | | | | | | | | | | Com | ments: | | | | | | | |
| Varicella (Chickenpox) | | | 1 | | | | | | | | | | | | | | | |
| Meningococcal conjugate (MCV4) | | | | | | | | | | | | | | | | | | |
| RECOMMENDED, B | UT NOT | REQU | JIRED | Vaccine | /Dose | | | , | | ļ | | | | | | | | |
| Hepatitis A | | | | | | | | | | | | | | | | | | |
| HPV | | | | | | | | | | | | | | | | | | |
| Influenza | | | | | | | | | | | | | | | | | | |
| Other: Specify | | | | | | | | | | | | | | | | | | |
| Immunization | | | | | | | | | | | | | | | | | | |
| Administered/Dates Health care provide | » (MD | DO A | DNI D | A sobo | ol hool | th pro | faccion | al haal | th offi | cial) ve | rifying : | ahove | immu | nizatio | n histo | rv mus | t sign l | nelow. |
| If adding dates to the | above i | mmuni | ization | history | section | i, put y | our init | ials by | date(s) | and sig | gn here. | 20010 | | | | ~J | | |
| Signature | | | | | | | | | itle | | | | | Da | te | | | |
| Signature | | | | | | | | Ti | tle | | | | | Da | ite | | | |
| ALTERNATIVE PI | ROOF | OF IM | MUNI | TY | | | | | | | | | | | | | | |
| 1. Clinical diagnosis | | | | | · P) ic | ollowa | d when | verific | d by n | hysicia | n and s | unnar | ted wit | h lah d | onfirn | nation. | Atta | ch |
| copy of lab result. *MEASLES (Rubeola) | | | | **MUM | | | | | ATITIS | | IO DA | | | | | | A YR | |
| 2. History of varicel | la (chic | kenpo | x) dise | ase is a | ccental | ble if v | erified | by hea | lth car | e provi | ider, sch | ool h | ealth p | rofessi | onal or | healtl | officia | al. |
| Person signing below vo | erifies th | at the pa | rent/gu | ardian's | descrip | tion of v | zaricella | disease | history i | is indica | tive of pa | st infe | ction and | d is acce | epting su | ich histo | ry as | |
| Date of | 30. | | | | | | | | | | | | | | | | | |
| Disease | | | Sign | ature | | | | | | | | | r. | Fitle | | | | |
| 3. Laboratory Evide | ence of | [mmur | aity (cl | neck on | e) 🛘 | Measl | es* | □Mu | mps** | | Rubella | [| JVario | ella | Attacl | н сору | of lab 1 | result. |
| *All measles cases d | diagnos | ed on o | r after | July 1, | 2002, r | nust be | confir | med by | laborat | tory evi | dence. | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Completion of Alter Physician Statements | natives of Imm | 1 or 3 | MUST | F be acc | compa | nied by o IDPE | y Labs I for re | & Phy view. | sician (| Signatı | ıre: | | | | | | | |

Certificates of Religious Exemption to Immunizations or Physician Medical Statements of Medical Contraindication Are Reviewed and *Maintained* by the School Authority.

| 2 | |
|---|----------------|
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| | Last | | First | | | Middle | Birti | Month/Day/ Year | Sex | Sci | 1001 | | | Grade Level/ II | |
|----------|---|---|-----------------------|--|---|---|------------------------------|--|---|---|--------------------------|---------|-----------------|--------------------|--|
| <i>a</i> | HEALTH HISTORY | 1 | - | OMPLE | TED | AND SIGNED BY PARENT | /GUA | The second secon | BY HE | ALTI | H CAR | E PR | OVIDER | | |
| 1 | ALLERGIES Yes List: (Food, drug, insect, other) No | | | | | | | MEDICATION (Prescribed or Yes List: No | | | Y i | | | | |
| 1 | Diagnosis of asthma? | | | Yes | No | | Lo | oss of function of one of pa | ired | | Yes | No | | | |
| | Child wakes during night coughing? | | | Yes | No | | | | icle) | | | | | | |
| ł | Birth defects? | | | Yes No | | | | Hospitalizations? When? What for? | | | Yes N | No | | | |
| √ign. | Developmental delay? | | | Yes No | | | | | | | | | | | |
| 7 | | Blood disorders? Hemophilia, Sickle Cell, Other? Explain. | | | No | | | rgery? (List all.) hen? What for? | | | Yes | No | | | |
| خية | Diabetes? | | | | No | | Se | rious injury or illness? | | | Yes | No | | | |
| 1/2 | Head injury/Concussion/Passed out? | | | Yes No | | | TE | TB skin test positive (past/present)? | | | Yes* | No | | er to local health | |
| Complete | Seizures? What are they like? | | | Yes No | | | TE | TB disease (past or present)? | | | Yes* | No | departmen | . | |
| 8 | Ieart problem/Shortness of breath? | | | Yes No | | | | Tobacco use (type, frequency)? | | | Yes | No | | | |
| | | leart murmur/High blood pressure? | | | Yes No | | | Alcohol/Drug use? | | | | No | | | |
| B | Dizziness or chest pair exercise? | vizziness or chest pain with | | | No | | | Family history of sudden death before age 50? (Cause?) | | | Yes | No | | | |
| March | Eye/Vision problems? | ye/Vision problems? Glasses | | | Contacts ☐ Last exam by eye doctor Dental ☐ Braces ☐ Braces | | | | Bridge | □ P | late O | ther | | | |
| 뒭 | Other concerns? (cross Ear/Hearing problems | ooping lids, | squinting Yes | No | culty reading) | Information may be shared with appropriate pers | | | | sonnel for health and educational purposes. | | | | | |
| E | one/Joint problem/injury/scoliosis? Yes | | | | | | Parent/Guardian Signature | | | | | Date | | | |
| 1 | PHYSICAL EXAM | PHYSICAL EXAMINATION REQUIREMENTS Entire section below to be completed by MD/DO/APN/PA | | | | | | | | | | | | | |
| | EAD CIRCUMFERENCE if <2-3 years old HEIGHT WEIGHT BMI B/P | | | | | | | | | | | | | | |
| | | IABETES SCREENING (NOT REQUIRED FOR DAY CARE) BMI>85% age/sex Yes□ No□ And any two of the following: Family History Yes□ No□ thnic Minority Yes□ No□ Signs of Insulin Resistance (hypertension, dyslipidemia, polycystic ovarian syndrome, acanthosis nigricans) Yes□ No□ At Risk Yes□ No□ | | | | | | | | | | | | | |
| ı | EAD RISK QUESTIONNAIRE: Required for children age 6 months through 6 years enrolled in licensed or public school operated day care, preschool, nursery school | | | | | | | | | | | | | | |
| - 1 | • • | d/or kindergarten. (Blood test required if resides in Chicago or high risk zip code.) | | | | | | | | | | | | | |
| L. | | sestionnaire Administered? Yes No Blood Test Indicated? Yes No Blood Test Date Result | | | | | | | | | | | | | |
| | | SKIN OR BLOOD TEST Recommended only for children in high-risk groups including children immunosuppressed due to HIV infection or other conditions, frequent travel to or bor high prevalence countries or those exposed to adults in high-risk categories. See CDC guidelines. http://www.cdc.gov/tb/publications/factsheets/testing/TB testing.htm. | | | | | | | | | | | | | |
| | No test needed □ | | | | | | | | / Result: Positive □ Negative □ mm / Result: Positive □ Negative □ Value | | | | | | |
| H | LAB TESTS (Recommended) | | | Blood Test: Date Reported / Date Results | | | | / Result: Positive Negati | | | ve □ Value Date Results | | Demilto | | |
| - 1 | Hemoglobin or Hematocrit | | | ALC INCOMES | | | _ | Sickle Cell (when indicated) | | | Da | | _ | Acoulto | |
| - 0- | Urinalysis | | | | | | | Developmental Screening Tool | | | | | | | |
| Ì | SYSTEM REVIEW | STEM REVIEW Normal Comm | | nts/Follow-up/Needs | | | | Normal Con | | | mments/Follow-up/Needs | | | | |
| | Skin | | | | | | | Endocrine | | | | | | | |
| Ì | Ears | | Screening Result: | | | | Gastrointestinal | | | | | | | | |
| Ī | yes ose | | | | | Screening Result: | | Genito-Urinary | inary LMP | | | | | | |
| ı | | | | | | | | Neurological | | | | | | | |
| ı | Throat | 'hroat | | | | | | Musculoskeletal | | | | | | | |
| ı | Mouth/Dental | outh/Dental | | | | | | Spinal Exam | | | | | | | |
| ı | Cardiovascular/HTN | ardiovascular/HTN | | | | | | Nutritional status | | | | | | | |
| I | Respiratory | | ☐ Diagnosis of Asthma | | | | Mental Health | | | | | | | | |
| | Currently Prescribed Asthma Medication: Quick-relief medication (e.g. Short Acting Beta a Controller medication (e.g. inhaled corticosteroid | | | | | gonist) | | Other | | | | | | | |
| ı | EEDS/MODIFICATIONS required in the school setting | | | | | | | DIETARY Needs/Restric | ctions | | | | | | |
| ŀ | SPECIAL INSTRUC | TIONS/I | EVICES | e.g. safet | y glas | ses, glass eye, chest protector for | arrhyth | hmia, pacemaker, prosthetic | device, de | ental bi | ridge, fa | lse tee | th, athletic su | pport/cup | |
| | MENTAL HEALTH/ | | | | | e school should know about this s | | ?] Nurse Teacher | Counse | lor l | ☐ Princ | ipal | | | |
| | EMERGENCY ACTI | | | school du | ie to c | hild's health condition (e.g., seizu | ures, as | thma, insect sting, food, pea | nut allerg | y, blee | ding pro | blem, | diabetes, hear | t problem)? | |
| | On the basis of the examin | | | | | | SCHO | (If No or Modif DLASTIC SPORTS | ied please Yes 🏻 | | | | ñed □ | | |
| | Print Name | | | | | (MD,DO, APN, PA) Sig | nature | e | | | | | Da | ate | |
| | N • • | | | | | | | | | Dha | | | | | |

7600 North Oak Park Avenue Harwood Heights, Illinois 60706 Phone (708) 867-5822 FAX (708) 867-5826 www.urs86.k12.il.us



NOTES FROM THE HEALTH OFFICE REGARDING VISION AND HEARING SCREENING for your Pre-Schooler Kelly A. Borgardt, R.N.



Dear Parents of In-coming Early Childhood Students,

When you come in with your child for pre-school screening, I will be screening his/her vision and hearing. In order for the process to go smoothly and to obtain accurate results, I need your help in preparing your child, especially for the vision screening. On the reverse side of this letter is a "Vision Screening Readiness Game" provided by the Illinois Department of Public Health. Please play this game with your child. The objects seen in this game are the "shapes" of H,O,T,and V (the letter DOES NOT need to be called by name) the same shapes that they will see when they look at the vision machine we use for screening.

Hearing screening involves putting headphones over your child's ears and presenting sounds to them at various frequencies and volume levels. I will be asking them to raise their hand when they hear the "beep" in the headphones. You might consider letting your child know what to expect before you bring them to the school for the screening.

Remember, screening done at school is not a substitute for regular eye examinations by your eye care provider. Screening is only a supportive service.

Your cooperation is greatly appreciated.

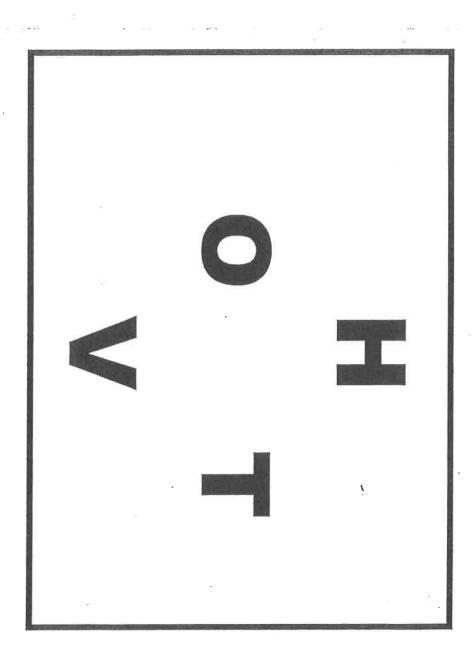
Sincerely,

Kelly A. Borgardt, R.N.

Certified Vision and Audiometric Technician

1. Borgaldt, RN

VISION SCREENING READINESS GAME # 2



time and repeat several times for shorter periods before the vision screening. one at a time and ask them to point to the matching letter in the square. The letter need not be called by name. Play the game for five minutes the first picture in front of the child. Show one letter on the tear strip to child and ask them to point to the same letter on the above square. Show each letter Directions — Cut or tear the H-O-T-V strip at the bottom of the page. Fold the strip so that the child only sees one letter at a time. Place the H/O/T/V



Healthcare for Kids

The All Kids program offers many Illinois children comprehensive healthcare that includes doctors' visits, hospital stays, prescription drugs, vision care, dental care and medical devices like eyeglasses and asthma inhalers. Some families pay monthly premiums for the coverage, but rates for middle-income families are significantly lower than they are on the private market. For instance, a family of four that earns between \$51,432 and \$78,228 a year pays a \$40 monthly premium per child, and a \$10 co-pay per physician visit. Fill out the application today.

All Kids Hotline: 1-866-ALL-KIDS (1-866-255-5437)

TTY: 1-877-204-1012